

The State of South Carolina, }
GREENVILLE COUNTY

FILED
GREENVILLE CO.

Know all Men by These Presents, That the City Council of Greenville, in the State aforesaid, for and in consideration of the sum of Twenty five DOLLARS

to it in hand paid, at and before the sealing of these presents, by John Harper & Marie Wright,

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents, Do grant, bargain, sell and release unto the said John Harper & Marie Wright,

Lot No. 149-B-6 XXXXX of Richland Cemetery, having the following dimensions, to-wit: N-14', E-16', S-14', W-16'

for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said City and the rules, regulations and by-laws of the City Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, relating to said Cemetery and the burial of the dead therein.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances of said premises belonging, or in anywise incident or appertaining.

To have and to hold, all and singular the said Premises before mentioned unto the said John Harper & Marie Wright, their heirs and assigns forever; subject, however, to the limitations and conditions herein before imposed.

And it does hereby bind itself and its successors in office to warrant and forever defend all and singular

the said Premises unto the said John Harper & Marie Wright, their heirs and assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the seal of said City Council of Greenville, this 14 day of March A. D., 1930, in the year of our Lord one thousand, nine hundred and thirty and in the one hundred and 53rd. year of the Sovereignty and independence of the United States of America.

Signed sealed and delivered in the presence of

[Handwritten signatures]

Given under the hand of the Mayor and Clerk this 14 day of March, 1930
A. S. Mann [SEAL] Mayor
B. F. Dillard [SEAL] Asst. City Clerk & Treasurer.

State of South Carolina, }
Greenville County

PERSONALLY appeared before me Dan A. Hulick and made oath that he saw the within named A. S. Mann, Mayor + B. F. Dillard, Asst. City Clerk + Treas. sign, seal and as their act and deed deliver the within written Deed; and that he, with H. E. Kitchen witnessed the execution thereof.

SWORN TO before me this 14 day of March A. D., 1930
Dan E. Porter

[Handwritten signature: Dan A. Hulick]

NOTARY PUBLIC FOR SOUTH CAROLINA.

Recorded November 17, 1947 at 1:47 P. M. #23087